

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, October 12, 2026
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, October 1, 2026; pages _____
Minutes of Committee Meetings
 - a. Board of Education Policy Review Committee
October 1, 2026; Attachment _____, pages _____
 - b. Board of Education Maintenance & Transportation Committee
October 7, 2026; Attachment _____, pages _____
5. Expressions from the Public
6. Reports:
Superintendent/Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

7. Motion:
Moved by _____ and seconded by _____ to approve the attendance of Samantha Hoekstra at the Wisconsin Association for Language Teachers on November 6-7, 2026, in Oshkosh, Wisconsin. Attachment _____, pages _____

Board of Education Committee Reports

8. Board of Education Committee Reports
 - a. Board of Education Policy Review Committee
October 1, 2026; Attachment _____, pages _____
 - b. Board of Education Maintenance & Transportation Committee
October 7, 2026; Attachment _____, pages _____

Board of Education Recognition

9. Motion:
Moved by _____ and seconded by _____ to recognize National School Lunch Week, October 12-16, 2026 and highlight the Lake Linden-Hubbell Schools Food Service Program.

New Business

10. Motion:
Moved by _____ and seconded by _____ to approve the employment of Tyler Roose in the position of Middle School Boys Basketball Coach for the 2026-2027 school year.
Attachment _____, pages _____
11. Motion:
Moved by _____ and seconded by _____ to approve the employment of Sean Manderfield in the position of Middle School Boys Basketball Coach for the 2026-2027 school year.
Attachment _____, pages _____
12. Resolution:
To approve the amended Section 31aa Opt-In and Waiver for 2026-27 as presented.
Motion:
See attachment _____, pages _____
13. Superintendent Evaluation Mid-Year Progress Report
14. Other
 - a. Committee meetings
15. Moved by _____, and seconded by _____ to adjourn the meeting.