

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, September 14, 2026
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, August 10, 2026; pages _____
Minutes of the Regular Meeting, August 10, 2026; pages _____
Minutes of Committee Meetings
5. Expressions from the Public
6. Reports:
Superintendent/Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

Board of Education Committee Reports

Board of Education Recognition

New Business

7. Motion:
Moved by _____ and seconded by _____ to set the 2027 Commencement date as Friday, May 28, 2027.

8. Motion:
Moved by _____ and seconded by _____ to approve the Backpack Policy addition to the Middle/High School Student Handbook as follows: “Backpacks must be stored in student lockers during the school day. Students may access their backpacks at their lockers as needed between classes.”

9. Motion:
Moved by _____ and seconded by _____ to approve the employment of Maria Isaacson in the position of 5th-12th Grade Band Teacher for the 2026-2027 school year.
Attachment _____, pages _____

10. Motion:
Moved by _____ and seconded by _____ to approve the employment of Ashlynn Kalcich in the position of Paraprofessional for the 2026-2027 school year.
Attachment _____, pages _____

11. Motion:
Moved by _____ and seconded by _____ to approve the employment of Trista Looper in the position of Paraprofessional for the 2026-2027 school year.
Attachment _____, pages _____

12. Motion:
Moved by _____ and seconded by _____ to approve the employment of Christopher Geshel in the position of Bus Driver/Maintenance for the 2026-2027 school year.
Attachment _____, pages _____

13. Motion:
Moved by _____ and seconded by _____ to approve the employment of Paula DeCaire in the position of Bus Driver/Maintenance for the 2026-2027 school year.
Attachment _____, pages _____

14. Motion:
Moved by _____ and seconded by _____ to approve the employment of Alyssa Burton in the position of Junior Varsity Volleyball Coach for the 2026-2027 school year.
Attachment _____, pages _____

15. Motion:
Moved by _____ and seconded by _____ to approve the employment of Sean Manderfield in the position of Seventh Grade Girls Basketball Coach for the 2026-2027 school year.
Attachment _____, pages _____
16. Motion:
Moved by _____ and seconded by _____ to approve the School Resource Officer contract between the Lake Linden-Hubbell School District and the Houghton County Sheriff's Office as presented. Enclosure
17. Other
 - a. Committee meetings – Policy Committee
 - b. Homecoming Parade – Sept. 25th
18. Moved by _____, and seconded by _____ to adjourn the meeting.