

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, July 13, 2026
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Budget Hearing, June 29, 2026; pages _____
Minutes of the Special Meeting, June 29, 2026; pages _____
Minutes of the Closed Executive Session, June 29, 2026; Handout
Minutes of Committee Meetings
 - a. Board of Education Negotiations Committee
June 22, 2026; Attachment _____, pages _____
 - b. Board of Education Finance Committee
June 24, 2026; Attachment _____, pages _____
 - c. Board of Education Curriculum Committee
July 8, 2026; Attachment _____, pages _____
5. Expressions from the Public
6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education Negotiations Committee
June 22, 2026; Attachment _____, pages _____
 - b. Board of Education Finance Committee
June 24, 2026; Attachment _____, pages _____
 - c. Board of Education Curriculum Committee
July 8, 2026; Attachment _____, pages _____

Board of Education Recognition

8. Motion:
Moved by _____ and seconded by _____ to recognize Micah Erickson for being selected as a quarterfinalist for the Music Educator Award by the Recording Academy and Grammy Museum. Attachment _____, pages _____

New Business

9. Motion:
Moved by _____ and seconded by _____ that the Board of Education salaries are as follows: President \$350, Vice President \$350, Secretary \$350, Treasurer \$350 and three Trustees \$350 each.
10. Motion:
Moved by _____ and seconded by _____ that Range Bank, Superior National Bank, Michigan Liquid Asset Fund, Peninsula Federal Credit Union, Huntington Bank and Insight Wealth Solutions serve as the school district depositories.
11. Motion:
Moved by _____ and seconded by _____ that bonding levels be set as follows: Treasurer \$100,000; Superintendent \$100,000; District Accountant \$100,000; all others \$100,000 according to District Policy and insurance company.
12. Motion:
Moved by _____ and seconded by _____ that in accordance with state law, the school district elects to transport all school children within the district who live approximately 1.5 miles or more from the Lake Linden-Hubbell School and all students along highways where the safety of the pupil is concerned. Exceptions will be reviewed on a case-by-case basis.

13. Motion:
Moved by _____ and seconded by _____ that the following persons be authorized to sign the checks for the district for the accounts indicated.

General Fund: Board President, Secretary and Treasurer

Payroll Fund: District Accountant
Superintendent

Capital Projects: District Accountant
Superintendent

Debt Retirement: District Accountant

Athletics: District Accountant
Superintendent

Internal Accounts:

High School Activity
(two signatures) High School Secretary
Superintendent
District Accountant

Elementary School Activity
(two signatures) Elementary School Administrator
Elementary School Secretary
Superintendent
District Accountant

Hot Lunch Superintendent
District Accountant

Imprest Cash and
District Scholarship Fund Central Office Secretary (or)
District Accountant

14. Motion:
Moved by _____ and seconded by _____ to designate the Office of the Superintendent to perform all election duties necessary for conducting all school elections.

15. Motion:
Moved by _____ and seconded by _____ to approve the Lake Linden-Hubbell School memberships and liaisons to: MASSP (Michigan Association of Secondary School Principals), MASB (Michigan Association of School Boards), MASA (Michigan Association of School Administrators), HPS (Hospital Purchasing Service) and Great Lakes Food Co-op.

16. Motion:
Moved by _____ and seconded by _____ that Thrun Law Firm, P.C. be appointed the School Attorney.
17. Motion:
Moved by _____ and seconded by _____ that Jeff Klein be identified as the Lake Linden-Hubbell School District's Electronic Funds Transfer Coordinator.
18. Motion:
Moved by _____ and seconded by _____ to approve the employment of Brenda DeMarois in the position of Bus Driver/Custodian for the 2026-2027 school year.
Attachment _____, pages _____
19. Motion:
Moved by _____ and seconded by _____ to approve the employment of Heather Machleit in the position of Elementary Teacher for the 2026-2027 school year.
Attachment _____, pages _____
20. Motion:
Moved by _____ and seconded by _____ to approve the employment of Diane Augustyn in the position of Elementary Music / Title I Teacher for the 2026-2027 school year.
Attachment _____, pages _____
21. Motion:
Moved by _____ and seconded by _____ to approve the employment of Elaina Heltunen in the position of Elementary Paraprofessional for the 2026-2027 school year.
Attachment _____, pages _____
22. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Gary Guisfredi from his position as Varsity Girls Track Coach.
Attachment _____, pages _____
23. Motion:
Moved by _____ and seconded by _____ to approve the School Resource Officer Extension Agreement as presented. Attachment _____, pages _____

24. Motion:
Moved by _____ and seconded by _____ to approve the Tentative Agreement with the Lake Linden-Hubbell Education Association for the 2026-2027 school year calendar as presented.
Attachment _____, pages _____ / Handout in packet
25. Other
a. Committee meetings
26. Moved by _____, and seconded by _____ to adjourn the meeting.