

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, May 11, 2026
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, April 13, 2026; pages _____
Minutes of Committee Meetings
 - a. Board of Education Scholarship Committee
May 6, 2026; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education Scholarship Committee
May 6, 2026; Attachment _____, pages _____

Board of Education Recognition

New Business

8. Motion:
Moved by _____ and seconded by _____ to establish Tuesday, September 8, 2026 as the first instructional day of the 2026-2027 school year.

9. Motion:
Moved by _____ and seconded by _____ to approve the correction to NEOLA Policy 2266, Nondiscrimination on the Basis of Sex in Education Programs or Activities, as presented.
Attachment _____, pages _____

10. Motion:
Moved by _____ and seconded by _____ to approve the 2025-2026 scholarship awards as presented by the Board of Education Scholarship Committee. Enclosure

11. Resolution:
To review, discuss and act upon the Copper Country Intermediate School Board of Education proposed budget for 2026-2027 in accordance with Section 624 of the Revised School Code and submit pertinent objections and proposed changes to the budget no later than June 1, 2026 to the Intermediate Board or its Superintendent.
Motion:
See attachment _____, pages _____

12. Motion:
Moved by _____ and seconded by _____ to approve Maureen Schick as the 2026 Commencement Speaker. Ms. Schick was a teacher in the Lake Linden-Hubbell Schools for 36 years before retiring in 2024.

13. Motion:
Moved by _____ and seconded by _____ to approve the employment of Alyssa Roose in the position of Varsity Volleyball Coach for the 2026-2027 school year.
Attachment _____, pages _____

14. Other
 - a. Committee meetings
 - b. End of Year Program
 - c. Snow Days

15. Moved by _____, and seconded by _____ to adjourn the meeting.