

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, February 9, 2026  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session  
Additions to Agenda  
Accept Agenda
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Special Meeting, January 21, 2026; pages \_\_\_\_\_  
Minutes of Committee Meetings
  - a. Board of Education School Security Committee  
January 12, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Finance Committee  
February 4, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_
5. Expressions from the Public
6. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Handout available at meeting  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals**

## **Board of Education Committee Reports**

7. Board of Education Committee Reports
  - a. Board of Education School Security Committee  
January 12, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Finance Committee  
February 4, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_

## **Board of Education Recognition**

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize seventh grade student, Morgan Kivela for placing 9<sup>th</sup> in the State level Patriot's Pen Essay Contest.

## **New Business**

9. Resolution:  
To approve the revised General Fund operating budget as presented for the school year 2025-2026.  
Motion:  
See attachment \_\_\_\_\_, pages \_\_\_\_\_
10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Lake Linden-Hubbell Board of Education nomination of \_\_\_\_\_ for the 2026 Copper Country Association of School Boards Education Leadership Award. Handout
11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Terry Lanouette in the position of Maintenance/Custodian for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Ellen Swanson from her position as Elementary Teacher.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
13. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to cast a vote on behalf of the Lake Linden-Hubbell Board of Education for Region 1 candidate \_\_\_\_\_ in the Michigan Association of School Boards 2026 Board of Directors election.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

14. Other
  - a. Committee meetings

15. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.