

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, February 9, 2026
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, January 21, 2026; pages _____
Minutes of Committee Meetings
 - a. Board of Education School Security Committee
January 12, 2026; Attachment _____, pages _____
 - b. Board of Education Finance Committee
February 4, 2026; Attachment _____, pages _____
5. Expressions from the Public
6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Handout available at meeting
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education School Security Committee
January 12, 2026; Attachment _____, pages _____
 - b. Board of Education Finance Committee
February 4, 2026; Attachment _____, pages _____

Board of Education Recognition

8. Motion:
Moved by _____ and seconded by _____ to recognize seventh grade student, Morgan Kivela for placing 9th in the State level Patriot's Pen Essay Contest.

New Business

9. Resolution:
To approve the revised General Fund operating budget as presented for the school year 2025-2026.
Motion:
See attachment _____, pages _____

10. Motion:
Moved by _____ and seconded by _____ to approve the Lake Linden-Hubbell Board of Education nomination of _____ for the 2026 Copper Country Association of School Boards Education Leadership Award. Handout

11. Motion:
Moved by _____ and seconded by _____ to approve the employment of Terry Lanouette in the position of Maintenance/Custodian for the 2025-2026 school year.
Attachment _____, pages _____

12. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Ellen Swanson from her position as Elementary Teacher.
Attachment _____, pages _____

13. Motion:
Moved by _____ and seconded by _____ to cast a vote on behalf of the Lake Linden-Hubbell Board of Education for Region 1 candidate _____ in the Michigan Association of School Boards 2026 Board of Directors election.
Attachment _____, pages _____

14. Other
a. Committee meetings

15. Moved by _____, and seconded by _____ to adjourn the meeting.