

**Lake Linden-Hubbell Schools**  
**Board of Education Special Meeting**  
**Friday, May 2, 2025**  
**7:30 a.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Accept Agenda
4. Minutes of the Regular Meeting, April 14, 2025; pages \_\_\_\_\_
5. Expressions from the Public
6. Executive Session: To consider attorney-client privileged communication pursuant to Section 8(1)(h) of the Open Meetings Act
7. Other Business
8. Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn the meeting.