

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, October 13, 2025
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, September 29, 2025; pages _____
Minutes of Committee Meetings
 - a. Board of Education Capital Projects Committee
October 2, 2025; Attachment _____, pages _____
5. Expressions from the Public
6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative
 - Shane Middleton, Transportation Director

Trip Approvals

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education Capital Projects Committee
October 2, 2025; Attachment _____, pages _____

Board of Education Recognition

8. Motion:
Moved by _____ and seconded by _____ to recognize National School Lunch Week,
October 13-17, 2025 and highlight the Lake Linden-Hubbell Schools Food Service Program.

New Business

9. Motion:
Moved by _____ and seconded by _____ to approve the employment of Trista Looper in the
position of Kitchen Worker for the 2025-2026 school year.
Attachment _____, pages _____
10. Motion:
Moved by _____ and seconded by _____ to approve the employment of Gregg Bykkonen in
the position of Maintenance Staff for the 2025-2026 school year.
Attachment _____, pages _____
11. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by
Kristina Flesher from her position as Paraprofessional. Attachment _____, pages _____
12. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by
Robert Stenger from his position as Camp Nesbit Coordinator.
Attachment _____, pages _____
13. Motion:
Moved by _____ and seconded by _____ to approve the employment of Amanda and
Marshall Knight as Camp Nesbit Co-Coordinators for the 2025-2026 school year.
Attachment _____, pages _____

14. Motion:
Moved by _____ and seconded by _____ to appoint Catherine Kelley as the Lake Linden-Hubbell Public Library representative on the Superiorland Library Cooperative Board.
15. Motion:
Moved by _____ and seconded by _____ to approve the proposal for snow removal services as submitted by Ziemnick Excavating at a cost of \$13,900.00 for 2025-2026.
Attachment _____, pages _____
16. Resolution:
To ratify the issuance of the \$3,845,000 School Building and Site Bonds, Series 1, Dated October 15, 2025.
Motion:
See attachment _____, pages _____
17. Other
 - a. Committee meetings / Safety Meeting
 - b. October 14, 2025 Special Meeting
 - c. School Resource Officer
18. Moved by _____, and seconded by _____ to adjourn the meeting.