

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, August 11, 2025  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session  
Additions to Agenda  
Accept Agenda
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Regular Meeting, July 14, 2025; pages \_\_\_\_\_  
Minutes of Committee Meetings
  - a. Board of Education Negotiations Committee  
July 17 30, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Personnel Committee  
July 22, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - c. Board of Education Negotiations Committee  
July 22, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
5. Expressions from the Public
6. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

## **Trip Approvals**

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Spring 2026 High School Band/Jazz Band Trip to Minneapolis, Minnesota from April 16-19, 2026.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

## **Board of Education Committee Reports**

8. Board of Education Committee Reports
- a. Board of Education Negotiations Committee  
July 17, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Personnel Committee  
July 22, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - c. Board of Education Negotiations Committee  
July 22, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_

## **Board of Education Recognition**

## **New Business**

9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the 2025-2026 school year calendar as presented. Attachment \_\_\_\_\_, pages \_\_\_\_\_
10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the handbook for the Great Start Readiness Program (GSRP) for the 2025-2026 school year. Enclosure
11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Middle/High School Master Schedule for the 2025-2026 school year as presented. Enclosure
12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the administrative contract as presented for Lisa Ruhman as the Elementary Principal/6-12 Assistant Principal for the school year 2025-2026. Enclosure

13. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the GSRP Program Director/Lead Teacher Employment Contract with Elizabeth Holbrook for the 2025-2026 school year as presented. Enclosure
14. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Support Staff wages for the 2025-2026 school year as presented. Enclosure
15. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to change the employment status of Sean Manderfield from a full-time 10 month position to a full-time 12 month position.
16. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Tom Thomas in the position of part-time Kitchen Worker for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
17. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Jessica Trezona in the position of part-time Kitchen Worker for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
18. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Mary Oja in the position of part-time Kitchen Worker for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
19. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Nichole Papke in the position of Elementary Paraprofessional for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
20. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Matt Peterson in the position of Assistant Middle School Football Coach for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
21. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the roster of athletic coaches for the 2025-2026 school year as presented. Attachment \_\_\_\_\_, pages \_\_\_\_\_

22. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to allow part-time Support Staff to use their available personal or sick days for snow days beyond the first three (3) paid days, not to exceed the maximum number of weather-related days waived by the State of Michigan in any given academic year.
23. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the athletic ticket prices as presented for the 2025-2026 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_
24. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the milk bid from Jilbert Dairy of Marquette, Michigan, to provide milk products for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
25. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the purchase of two (2), 2025 71-Passenger, school buses from Holland Bus Company of Holland, Michigan. The cost is not to exceed \$150,000 per bus. Attachment \_\_\_\_\_, pages \_\_\_\_\_
26. Other  
a. Committee meetings  
b. Lunch Program  
c. GSRP Second Program
27. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.