

**LAKE LINDEN-HUBBELL SCHOOL BOARD MEETING  
REORGANIZATION MEETING AGENDA  
January 13, 2025**

1. Call to order by Superintendent  
Pledge of Allegiance
  
2. Roll Call
  
3. Oath of Office; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
4. Appointment of Temporary Chairperson
  
5. Accept Agenda
  
6. Public Comment
  
7. Nomination of Board Officers
  - a. President
  - b. Vice President
  - c. Secretary
  - d. Treasurer
  - e. Trustees
  
8. Identification and Acceptance of District's Legal Status  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the School District Bylaws be adopted as written in the NEOLA manual; that the Board of Education shall conduct supervision of the District according to the laws of the State of Michigan; that the School District shall be operated as a General Powers School District. Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
9. Set Regular Board Meeting Dates and Times  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that Regular Board meetings shall be held on the second Monday of each month starting at 5:30 p.m. in high school auditorium. Attachment \_\_\_\_\_, pages \_\_\_\_\_

10. Posting of Public Meetings  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ designating the Office of the Superintendent to be responsible for posting public notices for all Board of Education meetings.
  
11. Committee Assignments  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the Board of Education Committee assignments for 2025. Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
12. Copper Country Association of School Boards Delegate  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to appoint \_\_\_\_\_ as the Lake Linden-Hubbell Board of Education Delegate to the Copper Country Association of School Boards, and \_\_\_\_\_ as Alternate Delegate, for 2025.
  
13. Adjourn