

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, February 12, 2024  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Reorganizational Meeting, January 8, 2024; pages \_\_\_\_\_  
Minutes of the Regular Meeting, January 8, 2024; pages \_\_\_\_\_  
Minutes of Committee Meetings
  
5. Expressions from the Public
  
6. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals** (None)

**Board of Education Committee Reports** (None)

**Board of Education Recognition** (None)

**New Business**

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to select recipients for the 2023-2024 Lake Linden-Hubbell Schools – Copper Country Association of School Boards awards to be presented at the CCASB Spring Banquet. Attachment \_\_\_\_\_, pages \_\_\_\_\_

Outstanding Education Employee \_\_\_\_\_  
School Service Award \_\_\_\_\_  
Student (select category) Award \_\_\_\_\_  
*(Impact, Leadership, Creativity)*

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Career Tech Education – Construction Technology credit to satisfy a Mathematics credit requirement for graduation.

9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Jessica Whitaker from her position as Assistant GSRP Teacher.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Kortni Rule in the position of Assistant GSRP Teacher for the 2023-2024 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Mr. Joseph Hendrickson as the 2024 Commencement Speaker. Mr. Hendrickson is a 1985 graduate of the Lake Linden-Hubbell Schools.

12. Other
  - a. Committee Meetings
  - b. Bond Election – Target Date
  - c. CCASB - Winter Program  
Spring Awards Banquet

13. Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn the meeting.