

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, September 11, 2023
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, August 14, 2023; pages _____
Minutes of Committee Meetings
 - a. Board of Education Personnel Committee
August 14, 2023; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

7. Motion:
Moved by _____ and seconded by _____ to approve the attendance of Shannen Majhor at the 2023 Michigan Association of School Social Workers Conference in Kalamazoo, Michigan from October 25-27, 2023. Attachment _____, pages _____

Board of Education Committee Reports

8. Board of Education Committee Reports
 - a. Board of Education Personnel Committee
August 14, 2023; Attachment _____, pages _____

Board of Education Recognition (None)

New Business

9. Motion:
Moved by _____ and seconded by _____ to set the 2024 Commencement date as Friday, May 24, 2024.

10. Motion:
Moved by _____ and seconded by _____ to approve the employment of Morgan Jones as an Apprentice Teacher through the Talent Together Program for the 2023-2024 school year.
Attachment _____, pages _____

11. Motion:
Moved by _____ and seconded by _____ to approve the employment of Jessica Whitaker in the position of Assistant Preschool Teacher for the 2023-2024 school year.
Attachment _____, pages _____

12. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Cody Kumpula from his position as Junior High Football Coach.
Attachment _____, pages _____

13. Motion:
Moved by _____ and seconded by _____ to approve the employment of Cody Kumpula in the position of Junior Varsity Football Coach for the 2023-2024 school year.
Attachment _____, pages _____

14. Motion:
Moved by _____ and seconded by _____ to approve the employment of Arthur Lyons in the position of Junior High Football Coach for the 2023-2024 school year.
Attachment _____, pages _____

15. Other
 - a. Committee Meetings
 - b. Homecoming 2023
 - c. Policies: 6320 - Purchasing
 6325 - Procurement-Federal Grants/Funds

16. Moved by _____, and seconded by _____ to adjourn the meeting.