

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, October 10, 2022  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Regular Meeting, September 12, 2022; pages \_\_\_\_\_  
Minutes of Committee Meetings
  
5. Expressions from the Public
  
6. Reports:  
Superintendent/K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Maintenance; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Transportation; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals** (None)

## Board of Education Committee Reports (None)

## Board of Education Recognition

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize National School Lunch Week, October 10-14, 2022 and highlight the outstanding service the Lake Linden-Hubbell School Food Service Program provides the students of the District.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

## New Business

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the contract as presented between the Lake Linden-Hubbell School District and Great Lakes Recovery Centers for the Employee Assistance Program (EAP). Attachment \_\_\_\_\_, pages \_\_\_\_\_
9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Social Worker employment contract for Shannen Majhor as presented. Attachment \_\_\_\_\_, pages \_\_\_\_\_
10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the proposal for snow removal services as submitted by \_\_\_\_\_ at a cost of \$\_\_\_\_\_ for 2022-2023.  
Handout available at meeting.
11. Other
- a. Committee Meetings
  - b. Homecoming
  - c. Upper Great Lakes Clinic
12. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.