

Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, May 9, 2022
5:30 p.m.

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, April 11, 2022; pages _____
Minutes of Committee Meetings
 - a. Board of Education Scholarship Committee
May 5, 2022; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/K-12 Principal; Attachment _____, pages _____
Elementary Coordinator; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Maintenance; Attachment _____, pages _____
Transportation; Attachment _____, pages _____
Faculty Representative

Trip Approvals

7. Motion:
Moved by _____ and seconded by _____ to approve the attendance of Superintendent Brad Codere at the U.P. Administrator's Academy to be held in Harris, Michigan, on August 1-2, 2022.

Board of Education Committee Reports

8. Board of Education Committee Reports
 - a. Board of Education Scholarship Committee
May 5, 2022; Attachment _____, pages _____

Board of Education Recognition

Old Business

New Business

9. Motion:
Moved by _____ and seconded by _____ to establish the first instructional day of the 2022-2023 school year as Tuesday, September 6, 2022.

10. Motion:
Moved by _____ and seconded by _____ to approve the 2021-2022 scholarship awards as presented by the Board of Education Scholarship Committee. Enclosure

11. Resolution:
To review, discuss and act upon the Copper Country Intermediate School Board of Education proposed budget for 2022-2023 in accordance with Section 624 of the Revised School Code and submit pertinent objections and proposed changes to the budget no later than June 1, 2022 to the Intermediate Board or its Superintendent.
Motion:
See attachment _____, pages _____

12. Motion:
Moved by _____ and seconded by _____ to approve the Michigan High School Athletic Association Cooperative Agreement as presented with the Houghton-Portage Township Schools for the sports of skiing and swimming. Attachment _____, pages _____

13. Motion:
Moved by _____ and seconded by _____ to accept the letter of retirement resignation as presented by Tina Dupuis from her position as Elementary Teacher.
Attachment _____, pages _____

14. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Jessica Mills from her position as Elementary Paraprofessional.
Attachment _____, pages _____

15. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Sierra Solomonson from her position as Food Service Worker.
Attachment _____, pages _____

16. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Jack Johnson from his position as Varsity Girls Basketball Coach and Eighth Grade Girls Basketball Coach. Attachment _____, pages _____

17. Other
 - a. Committee Meetings
 - b. End of Year Program

18. Moved by _____, and seconded by _____ to adjourn the meeting.