

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, October 11, 2021  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session (No)  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Special Meeting, September 29, 2021; pages \_\_\_\_\_  
Minutes of Committee Meetings
  
5. Expressions from the Public
  
6. Reports:  
Superintendent/K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Coordinator; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Maintenance; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Transportation; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals**      (None)

**Board of Education Committee Reports** (None)

**Board of Education Recognition**

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize National School Lunch Week, October 11-15, 2021 and highlight the outstanding service the Lake Linden-Hubbell School Food Service Program provides the students of the District.

**Old Business** (None)

**New Business**

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the contract as presented between the Lake Linden-Hubbell School District and Great Lakes Recovery Centers for the Employee Assistance Program (EAP). Attachment \_\_\_\_\_, pages \_\_\_\_\_
9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Sean Manderfield in the position of Custodian for the 2021-2022 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Jack Johnson from his position as Track Coach. Attachment \_\_\_\_\_, pages \_\_\_\_\_
11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to appoint Jennifer Beaudette to the Copper Country Intermediate School District Parent Advisory Committee (PAC).
12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Stacey Sedar from her position as Board of Education Trustee.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

13. Other
  - a. Committee Meetings

14. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.