

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, January 13, 2020  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session (No)  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Special Meeting, January 8, 2020, pages \_\_\_\_\_  
Minutes of Committee Meetings
  
5. Expressions from the Public
  
6. Reports:  
Superintendent Report – Capital Projects  
Elementary Coordinator; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Maintenance; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Transportation; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals**

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the student trip to Europe from June 14-23, 2021. Attachment \_\_\_\_\_, pages \_\_\_\_\_

## Board of Education Committee Reports

### Board of Education Recognition

8. January is State and National School Board Recognition Month
  
9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize Alyssa Burton, Jamie Hendrickson and Kaitlyn Baccus for being selected as the winners of the Voice of Democracy essay contest and Marissa Sullivan, Gabrielle VanNorman and Clara Colombe for being selected as the winners of the Patriot's Pen essay contest.
  
10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize the 2019 Varsity Football Team for earning Academic All-State honors; to recognize Josh Suhonen for earning individual Academic All-State honors. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### New Business

11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the resignation of Amanda Perreault from her position as Varsity and Junior High Volleyball Coach.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
12. Other
  - a. Committee Meetings
  - b. 2020 Commencement Speaker
  - c. School Food Service Survey Results
  
13. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.