## LAKE LINDEN-HUBBELL SCHOOL BOARD MEETING REORGANIZATION MEETING AGENDA January 14, 2019

- 1. Call to order by Superintendent Pledge of Allegiance
- 2. Roll Call

3. Oath of Office; Attachment \_\_\_\_\_, pages \_\_\_\_\_

- 4. Appointment of Temporary Chairperson
- 5. Accept Agenda
- 6. Public Comment
- 7. Nomination of Board Officers
  - a. President
  - b. Vice President
  - c. Secretary
  - d. Treasurer
  - e. Trustees
- Identification and Acceptance of District's Legal Status Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the School District Bylaws be adopted as written in the NEOLA manual; that the Board of Education shall conduct supervision of the District according to the laws of the State of Michigan; that the School District shall be operated as a General Powers School District. Attachment \_\_\_\_\_, pages \_\_\_\_\_
- 9. Set Regular Board Meeting Dates and Times Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that Regular Board meetings shall be held on the second Monday of each month starting at 5:30 p.m. in Room 102 of the high school building. Attachment \_\_\_\_, pages \_\_\_\_\_

- Posting of Public Meetings Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ designating the Office of the Superintendent to be responsible for posting public notices for all Board of Education meetings.
- 11.
   Committee Assignments

   Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the Board of Education

   Committee assignments for 2019.

   Attachment \_\_\_\_\_, pages \_\_\_\_\_
- Copper Country Association of School Boards Delegate Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to appoint \_\_\_\_\_ as the Lake Linden-Hubbell Board of Education Delegate to the Copper Country Association of School Boards, and \_\_\_\_\_\_ as Alternate Delegate, for 2019.
- 13. Adjourn